

(January 2018)

## **RESUME**

- Name:** Fred R. Dallmayr
- Born:** October 18, 1928 in Ulm, Germany; U.S. Citizen since 1962
- Married:** to Ilse B. Dallmayr, two children: Dominique and Philip
- Present Position:** Packey J. Dee Professor  
Departments of Political Science and Philosophy  
University of Notre Dame, Notre Dame, IN 46556
- Field:** Modern and contemporal political theory (political philosophy);  
comparative political theory
- Degrees:** Dr. of Law, University of Munich, 1955  
M.A., Southern Illinois University, 1956 (political science)  
Ph.D., Duke University, 1960 (political science)

### **EDUCATIONAL BACKGROUND**

University of Munich, Germany, 1949-1953; state examination in law passed in 1953  
University of Brussels, Belgium, 1953-1954  
Institute of European Studies, Turin, Italy, 1954-1955, 1956-1957  
University of Munich, Doctor of Law Degree, 1955  
Southern Illinois University, 1955-1956; M.A. Political Science, 1956  
Duke University, Durham, N.C., 1957-1960; Ph.D. Political Science, 1960

### **TEACHING AND RELATED PROFESSIONAL EXPERIENCE**

Spring Semester 1961: Instructor at Duke University  
1961-1963: Instructor, then Assistant Professor in Political Science  
Department at Milwaukee-Downer College, Milwaukee,  
Wisconsin; also taught courses at University of Wisconsin-  
Milwaukee  
1963-1971: Purdue University: 1963-1965 Assistant Professor; 1965-1968  
Associate Professor; since 1968 Professor  
Summer Semester 1966: Visiting Professor at Duke University  
Summer Semester 1967: NDEA Civics Institute at Purdue University  
Summer 1968-Summer 1969: Director of Purdue University-Indiana University program in  
Hamburg, Germany

- Spring Semester 1969: Visiting Professor at University of Hamburg, Germany  
 1971-1973: Professor at University of Georgia
- Winter Semester 1971-1972: Visiting Professor at University of Hamburg, Germany  
 1973-1978: Professor and Head of Department of Political Science, Purdue University
- Spring Semester 1976: Visiting Professor at University of Hamburg, Germany  
 Since Fall 1978: Dee Professor of Government, University of Notre Dame
- July 1978-June 1979: Fellowship for Independent Study and Research from National Endowment for the Humanities (NEH), \$30,000
- Fall 1978: Research Fellow at Nuffield College, Oxford University
- Spring Semester 1986: Visiting Professor at University of Hamburg, Germany
- Spring Semester 1988: Werner Marx Visiting Professor in Philosophy at the New School for Social Research in New York
- Fall 1991 until Summer 1992: Fulbright research scholar in India, at the M. S. University of Baroda

### **HONORS AND AWARDS**

Phi Beta Kappa (1960)

Listed in Who's Who in America and Contemporary Authors

Listed in Dictionary of International Biography

Spring-Summer 1978: Chairperson of Leo Strauss Award Committee of American Political Science Association (to select best dissertation in political theory completed during 1976-1977)

July 1978-June 1979: Fellowship for Independent Study and Research from National Endowment of the Humanities (NEH)

1991-1992: Fulbright Research Grant in India

February 2003: Distinguished Scholar Award, presented by International Studies Association (Global Development Section)

### **EDITORIAL AND RELATED EXPERIENCE**

Series editor, Global Encounters: Studies in Comparative Political Theory, Rowman & Littlefield, Lexington Books

Associate Editor, The Review of Politics

Editor-at-Large, Social Imaginaries

Member, Editorial Board of Human Studies

Member, Editorial Board of Strategies: A Journal of Theory, Culture and Politics

Member, Editorial Board of Globalizations (UK)

Member, Editorial Board of Social Inclusion (Switzerland)

Member, Editorial Board of Divan: Journal of Interdisciplinary Studies (Istanbul)

Member, Editorial Board of Design Philosophy Papers (Australia)

Member, Editorial Board of ISAKO International Journal of Interdisciplinary Research  
(Thailand)

Member, Editorial Board of The Journal of Humanities (Iran)

Member, Editorial Board of Hekmat e Falsafeh (Iran)

Member, Editorial Board of Argument (India)

Member, Editorial Board of International Journal of Humanities and Social Science Research (Pakistan)

Member, Editorial Board of Youth Time (Prague)

Member, Editorial Board of Journal of Intercultural Studies (Australia)

Member, International Advisory Board, Advances in Democratic Theory (Routledge, London)

Member, International Editorial Council, Russian Journal of Philosophical Sciences (Moscow)

Member, International Advisory Board of International Journal of Politics and Culture (Singapore)

Member, International Direction Committee, Globus et Locus (Italy)

Member, Advisory Board of Constellations: An International Journal of Critical and Democratic Theory

Member, International Advisory Board of Peace and Policy (Toda Institute)

Member, Advisory Board, Center for East Asian and Comparative Philosophy (Hong Kong)

Member, Advisory Board of Journal of Contemporary Thought (India/U.S.A.)

Member, Advisory Board of Indian Journal of Political Science (India)

Member, Editorial Advisory Board, Social Sciences Research Journal (India)

Member, Advisory Board of Series “Philosophy and the Global Context” (Roman & Littlefield)

Member, Advisory Board of Series “Political Thought and Contemporary Issues” (Brassey’s Academic Publisher)

Member, Board of Advisors of “Studies in Contemporary German Social Thought” published by MIT Press

Member, Scientific Board of CIRPIT (Centro Interculturale Raimon Panikkar), Italy

Reader for American Political Science Review, Journal of Politics, Polity, Review of Politics, etc.

Reader for Prentice-Hall, Inc.; University of Chicago Press; Oxford University Press; Routledge; Cornell University Press; University of Notre Dame Press; University of Massachusetts Press, etc.

## **MEMBERSHIPS AND PROFESSIONAL SERVICE**

Executive Co-chair, World Public Forum-Dialogue of Civilizations (Vienna), 2005-2015

President, Society for Asian and Comparative Philosophy (SACP), 2004-2005

Chair, “Political Philosophy” Section of International Political Science Association (IPSA), 2002-2004

Foundations of Political Theory Section of American Political Science Association (APSA)

International Studies Association (ISA)

Conference for the Study of Political Thought (CSPT)

Society for Phenomenology and Existential Philosophy (SPEP)

Center for the Study of Islam and Democracy (CSID)

International Development Ethics Association (IDEA)

Member, International Advisory Board, Toda Institute of International Peace Studies,  
Tokyo (Japan)

Member, International Advisory Panel, International Movement for a Just World (JUST),  
Kuala Lumpur (Malaysia)

Member, International Board of Advisors of the Center for Advanced Research in  
Phenomenology (USA)

Member, Advisory Board, RESET-Dialogue (Rome)

Member, International Advisory Council, Oxford House

Phi Beta Kappa

## **PUBLICATIONS**

### **Books**

Freedom and Emergency Power (with Robert S. Rankin), New York: Appleton-Century-Crofts, 1964.

Beyond Dogma and Despair: Toward a Critical Phenomenology of Politics, University of Notre Dame Press, 1981.

Twilight of Subjectivity: Contributions to a Post-Individualist Theory of Politics, University of Massachusetts Press, 1981. Translated into Chinese: Shanghai People's Publishing House, 1992.

Language and Politics: Why Does Language Matter to Political Philosophy?, University of Notre Dame Press, 1984.

Polis and Praxis: Exercises in Contemporary Political Theory, Cambridge, MA: MIT Press, 1984. Translated into Persian; Porsegh Publications 2003.

Critical Encounters: Between Philosophy and Politics, University of Notre Dame Press, 1987.

Margins of Political Discourse, Albany: SUNY Press, 1989.

Life-World, Modernity and Critique: Paths between Heidegger and the Frankfurt School, Polity Press/Blackwell, 1991.

(American edition) Between Freiburg and Frankfurt: Toward a Critical Ontology, University of Massachusetts Press, 1991.

G. W. F. Hegel: Modernity and Politics, SAGE Publications, 1993; paperback edition, 1995.

The Other Heidegger, Cornell University Press, 1993 (Korean translation: Moonji Publ. 2011).

Beyond Orientalism: Essays on Cross-Cultural Encounter, SUNY Press, 1996; Indian edition: New Delhi, Rawat Publ., 2001; Japanese translation: Tokyo, Shinhyoron, 2001.

Alternative Visions: Paths in the Global Village, Rowman & Littlefield, 1998; Persian translation: Porsegh Publications, 2004.

Achieving Our World: Toward a Global and Plural Democracy (Rowman & Littlefield, Summer 2001).

Dialogue Among Civilizations: Some Exemplary Voices (Palgrave/St. Martin's Press, 2002). (Italian translation: Il dialogo tra le culture, Marsilio, 2010).

G.W. F. Hegel: Modernity and Politics, new edition (Rowman & Littlefield, 2002).

Peace Talks—Who Will Listen? (University of Notre Dame Press, 2004).

Small Wonder: Global Power and Its Discontents (Lexington Books, 2005).

In Search of the Good Life: A Pedagogy for Troubled Times (University of Kentucky Press, 2007).

The Promise of Democracy: Political Agency and Transformation (SUNY Press, 2010).

Integral Pluralism: Beyond Culture Wars (U. of Kentucky Press, 2010).

Return to Nature? An Ecological Counter-History (U. of Kentucky Press, 2011).

Being in the World: Dialogue and Cosmopolis (U. of Kentucky Press, 2013).

Mindfulness and Letting Be: On Engaged Thinking and Acting (Lexington Books, 2014).

Taming Leviathan: Toward a Global Ethical Alliance (University of Innsbruck Press, 2014).

Humanizing Humanity: For a Global Ethics (in Korean; KHU Publisher, 2015).

Freedom and Solidarity: Toward New Beginnings (University of Kentucky Press, 2015).

Against Apocalypse: Recovering Humanity's Wholeness (Lexington Books, 2016).

On the Boundary: A Life Remembered (Hamilton Books, 2017).

(with Farah Godrej) Fred Dallmayr: Critical Phenomenology, Cross-Cultural Theory, Cosmopolitanism (Routledge Series "Innovators in Political Theory," 2017).

Democracy to Come: Politics as Relational Praxis (Oxford University Press, 2017).

Spiritual Guides: Path-Finders in the Desert (University of Notre Dame Press, 2017).

### **Edited Books and Volumes**

Materialienband zu Habermas' Erkenntnis und Interesse (essays on Knowledge and Human Interests), edited with introduction and epilog, Frankfurt: Suhrkamp Verlag, 1974.

Understanding and Social Inquiry (with Thomas A. McCarthy), University of Notre Dame, 1977.

From Contract to Community: Political Theory at the Crossroads, New York: Dekker Publishing Co., 1978.

(with Gisela J. Hinkle) "Foucault Memorial Issue," Human Studies, vol. 10, No. 1 (1987), pp. 3-170.

The Communicative Ethics Controversy (with Seyla Benhabib) MIT Press, 1990.

(with Peter R. Moody) "Non-Western Political Thought," Special Issue of The Review of Politics, vol. 59, No. 3 (1997), pp. 421-647.

Between Tradition and Modernity: India's Search for Identity (with Ganesh Devi) (Sage Publications India, 1998).

Border Crossings: Toward a Comparative Political Theory, Rowman & Littlefield/Lexington Books, 1999.

(with Philip Pettit and B.N. Ray) Republicanism and Political Theory (New Delhi: Kanishka Publ., 2000).

(with José M. Rosales) Beyond Nationalism? Sovereignty and Citizenship (Lexington Books, 2001).

(with José M. Rosales) Mas allá del Nacionalismo: Soberanía y ciudadanía (Valencia, Spain: Tirant lo Blanch, 2004).

(with Abbas Manoochehri) Civilizational Dialogue and Political Thought: Tehran Papers (Lexington Books, 2007).

Comparative Political Theory: An Introduction (Palgrave Macmillan, 2010).

(with Vladimir Yakunin) Some Global Rays of Hope: Voices from Rhodes 2011 (Moscow: World Public Forum, 2012).

(with Zhao Tingyang) Contemporary Chinese Political Thought: Debates and Perspectives (University of Kentucky Press, 2012). (Indian edition: New Delhi: KW Publishers, 2013).

(with Vladimir Yakunin) Taking Stock-Facing the Future: Ten Years of World Public Forum (Moscow: World Public Forum, 2013).

(with Akif Kayapinar and Ismail Yaylaci), Civilizations and World Order: Geopolitics and Cultural Diversity (Lexington Books, 2014).

(with Edward Demenchonok), A World Beyond Global Disorder: The Courage to Hope (Cambridge Scholars Press, 2017).

### **Series Editorship**

Since 1999 I have served as editor of a book series published by Lexington Books titled “Global Encounters: Studies in Comparative Political Theory.” In the meantime some 15 volumes have appeared and several others are forthcoming.

Fred Dallmayr, ed., Border Crossings: Toward a Comparative Political Theory (1999)

William E. Van Vugt and G. Daan Cloete, eds., Race and Reconciliation in South Africa: A Multicultural Dialogue in Comparative Perspective (2000)

Anthony J. Parel, ed., Gandhi, Freedom, and Self-Rule (2000)

Fred Dallmayr and Jose M. Rosales, eds., Beyond Nationalism? Sovereignty and Citizenship (2001)

Hwa Yol Jung, ed., Comparative Political Culture in the Age of Globalization: An Introductory Anthology (2002)



Ananta K. Giri, Conversations and Transformations: Toward a New Ethics of Self and Society (2002)

Margaret Chatterjee, ed., Hinterlands and Horizons: Excursions in Search of Amity (2002)

Jennifer S. Holmes, ed., New Approaches to Comparative Politics: Insights from Political Theory (2003)

Anthony J. Parel & Ronald C. Keith, eds., Comparative Political Philosophy: Studies under the Upas Tree (2003)

Ramin Jahanbegloo, ed., Iran: Between Tradition and Modernity (2003)

Susan J. Henders, eds., Democratization and Identity: Regimes and Ethnicity in East and Southeast Asia (2004)

Chaihark Hahm and Daniel A. Bell, eds., The Politics of Affective Relations: East Asia and Beyond (2004)

Neve Gordon, eds., From the Margins of Globalization: Critical Perspectives on Human Rights (2004)

Jesse d'Souza and Valter Sinder, eds., Imagining Brazil (2005)

Muqtedar Khan, ed., Islamic Democratic Discourse (2006)

Fuat Keyman, ed., Remaking Turkey? (2007)

Fred Dallmayr and Abbas Manoochchri, eds., Civilizational Dialogue and Political Thought: Tehran Papers (2007)

Fred Dallmayr, Akif Kayapinar and Ismail Yaylaci, eds., Civilizations and World Order (2014)

Jung In Kang, ed., Contemporary Korean Political Thought: In Search of a Post-Eurocentric Approach (2014)

Vicki A. Spencer, ed., *Toleration in Comparative Perspective* (2017)

### **Book Chapters**

“Hobbes and Existentialism: Some Affinities,” in: Reinhart Koselleck and Roman Schnur, eds., Hobbes-Forschungen (Duncker & Humblot, Berlin, 1969), pp. 259-285.

“Equality and Social Change,” in: Carl Beck, ed., Law and Justice. Festschrift for Robert S. Rankin (Duke University Press, Durham, 1970), pp. 181-206.

“Empirical Political Theory and the Image of Man,” in: Glen Gordon and William E. Connolly, eds., Social Structure and Political Life (D. C. Heath and Co., 1973), pp. 168-191.

“Phenomenology and Marxism: A Salute to Enzo Paci,” in: George Psathas, ed., Phenomenological Sociology (Wiley Press, 1973), pp. 305-356.

“Phenomenology and Social Science: An Overview and Appraisal,” in: Edward S. Casey and David Carr, eds., Explorations in Phenomenology (Martinus Nijhoff, The Hague, 1975), pp. 13-66.

“Phänomenologie und Marxismus in geschichtlicher Perspektive,” in: Bernhard Waldenfels, ed., Phänomenologie und Marxismus: I. Konzepte und Methoden (Frankfurt, Suhrkamp, 1977), pp. 13-44.

“Genesis and Validation of Social Knowledge: Lessons from Merleau-Ponty,” in Joseph Bien, ed., Phenomenology and Social Science (The Hague, Nijhoff, 1978), pp. 74-106.

“Fragen an Habermas und Apel,” in: W. Oelmüller, ed., Transzendental-philosophische Normenbegründungen (Paderborn, Schöningh, 1978), pp. 27-37.

“Response” (to MacIntyre and Braybrooke), in: Maria J. Falco, ed., Through The Looking-Glass: Epistemology and the Conduct of Inquiry (Washington, D.C.: University Press of America, 1979), pp. 83-90.

“Critical Theory and Public Policy,” in: Ernest R. House, ed., Evaluation Studies. Review Annual, vol. 7 (Beverly Hills: Sage Publications, 1982), pp. 740-752.

“Kommunikation und Gemeinschaft,” in: W. Kuhlmann and D. Boehler, eds., Kommunikation und Reflexion: Festschrift für Karl-Otto Apel (Frankfurt: Suhrkamp, 1982), pp. 191-220.

“The Theory of Structuration: A Critique,” in Anthony Giddens, Profiles and Critiques in Social Theory (Macmillan Press, 1982), pp. 18-27.

“Introduction,” to Michael Theunissen, The Other: Studies in the Social Ontology of Husserl. Heidegger. Sartre and Buber (Cambridge, MA: MIT Press, 1984), pp. ix-xxv.

“Comments on Giddens,” in Gary Shapiro and Alan Sica, eds., Hermeneutics: Questions and Prospects (University of Massachusetts Press, 1984), pp. 231-238.

“Phenomenology and Marxism in Historical Perspective,” in Waldenfels, Broekman and

Pazanin, eds., Phenomenology and Marxism (Routledge & Kegan Paul, 1984), pp. 3-30.

“Critical Theory and Public Policy” (expanded version), in William N. Dunn, Policy Analysis: Perspectives. Concepts and Methods (JAI Press, 1986), pp. 41-67.

“Life-World and Communicative Action,” in Bhikhu Parekh and Thomas Pantham, eds., Political Discourse: Explorations in Indian and Western Political Thought (Sage Publications, 1987), pp. 152-178.

“Political Inquiry: Beyond Empiricism and Hermeneutics,” in Terence Ball, ed., Idioms of Inquiry (SUNY Press, 1987), pp. 169-185.

“Heidegger, Hölderlin and Politics,” in Joseph Buttigieg, ed., Criticism Without Boundaries (University of Notre Dame Press, 1987), pp. 111-128.

“Praxis and Reflection,” in Alan Blum, Michael Brown, Fred Dallmayr, Maurice Roche, and Kurt Wolff, Self-Reflection in the Human Sciences (Edmonton, Alberta: University of Edmonton Press, 1987), pp. 1-15.

“Life-World: Variations on a Theme,” in Stephen K. White, ed., Lifeworld and Politics: Essays in Honor of Fred Dallmayr (University of Notre Dame Press, 1989), pp. 25-65.

“Hermeneutics and Deconstruction: Gadamer and Derrida in Dialogue,” in Diane P. Michelfelder and Richard E. Palmer, eds., Dialogue and Deconstruction: The Gadamer-Derrida Encounter (Albany, NY: SUNY Press, 1989), pp. 75-92.

“On Being and Existence: A Western View,” in G. Parthasarathi and D. P. Chattopadhyaya, eds., Radhakrishnan: Centenary Volume (Delhi: Oxford University Press, 1989), pp. 217-245.

“Hermeneutics and Justice,” in Kathleen Wright, ed., Festivals of Interpretation: Essays on Hans-Georg Gadamer’s Work (Albany: SUNY Press, 1990), pp. 90-110.

“Kant and Critical Theory,” in Martyn P. Thompson, ed., John Locke and/and Immanuel Kant (Berlin: Duncker & Humblot, 1991), pp. 288-312.

“Rethinking the Hegelian State,” in Drucilla Cornell, Michael Rosenfeld and David G. Carlson, eds., Hegel and Legal Theory (New York: Routledge, 1991), pp. 321-346.

“Hermeneutics and the Rule of Law,” in Gregory Leyh, ed., Legal Hermeneutics: History. Theory, and Practice (University of California Press, 1992), pp. 3-22.

“Heidegger and Politics: Some Lessons,” in Tom Rockmore and Joseph Margolis, eds., The Heidegger Case: On Philosophy and Politics (Philadelphia: Temple University Press, 1992), pp. 282-312.

“Critical Theory and Reconciliation,” in Don Browning and Francis Schüssler Fiorenza, eds., Habermas, Modernity, and Public Theology (New York: Crossroad/ Continuum, 1992), pp. 118-150.

“Modernity in the Crossfire: Comments on the Postmodern Turn,” in John Paul Jones, III, Wolfgang Natter, and Theodore R. Schatzki, eds., Postmodern Contentions: Epochs, Politics, Space (New York: Guilford Press, 1993), pp. 17-38.

“Politics and Power: Ricoeur’s Political Paradox Revisited,” in David Klemm and William Schweiker, eds., Meanings in Texts and Actions: Questioning Paul Ricoeur (University of Virginia Press, 1993), pp. 176-194.

“Modernity and Postmodernity,” in Thomas Flynn and Dalia Judovitz, eds., Dialectic and Narrative (SUNY Press, 1993), pp. 105-120.

“Introduction,” in Keith Hanley and Greg Kucich, eds., Colonialisms, Special Issue of Nineteenth-Century Contexts, vol. 18 (1994), pp. 1-8.

“Max Weber and the Modern State,” in Asher Horowitz and Terry Maley, eds., The Barbarism of Reason: Max Weber and the Twilight of Enlightenment (University of Toronto Press, 1994), pp. 44-63.

“Foreword,” in David Dickens and Andrea Fontana, eds., Postmodernism and Social Inquiry (Guilford Publications, 1994), pp. ix-x.

“Heidegger on Ethics and Justice,” in Arleen B. Dallery and Stephen H. Watson, eds., Transitions in Continental Philosophy (SUNY Press, 1994), pp. 189-210.

“Heidegger and Freud,” in Babette E. Babich, ed., From Phenomenology to Thought, Errancy, and Desire: Topical Essays on the Work of William J. Richardson (Kluwer, 1995), pp. 549-567.

“Beyond Ideology: Gandhi’s Truth Revisited,” in Manmohan Choudhuri and Ramjee Singh, eds., Mahatma Gandhi: 125 Years (Varanasi: Gandhian Institute of Studies, 1995), pp. 35-51.

“Democracy and Multiculturalism,” in Seyla Benhabib, ed., Democracy and Difference: Contesting the Boundaries of the Political (Princeton University Press, 1996), pp. 278-294.

“The Discourse of Modernity,” in Maurizio Passerin d’Entreves and Seyla Benhabib, eds., Habermas and the Unfinished Project of Modernity (Polity Press, 1996), pp. 59-96.

“Postmodernism and Democracy,” in D. L. Sheth and Ashis Nandy, eds., The Multiverse of Democracy: Essays in Honor of Rajni Kothari (SAGE, 1996), pp. 183-199.

“Modes of Cross-Cultural Encounter,” in Anindita Balslev, ed., Cross-Cultural Conversation (Atlanta: Scholars Press, 1996), pp. 211-236.

“Culture and Global Development,” in Ninian Smart and B. Srinivasa Murthy, eds., East-West Encounters in Philosophy and Religion (Long Beach Publications, 1996), pp. 321-332.

“Foreword,” in Bernhard Waldenfels, Order in the Twilight, trans. David J. Parent (Athens, OH: Ohio University Press, 1996), pp. xi-xv.

“Agency and Structure,” in Christopher G. A. Bryant and David Jary, eds., Anthony Giddens: Critical Assessments (Routledge, 1997), vol. 2, pp. 53-67.

“‘Inoperative’ Global Community? Reflections on Nancy,” in D. Sheppard, S. Sparks, and Colin Thomas, eds., On Jean-Luc Nancy: The Sense of Philosophy (London: Routledge, 1997), pp. 174-196.

“Exit from Orientalism: Comments on Wilhelm Halbfass,” in Eli Franco and Karin Preisendanz, eds., Beyond Orientalism: The Work of Wilhelm Halbfass and Its Impact on Indian and Cross-Cultural Studies (Amsterdam: Rodopi, 1997), pp. 49-69.

“Global Development: Alternative Voices from Delhi,” in Chhanda Gupta and D. P. Chattopadhyaya, eds., Cultural Otherness and Beyond (Leiden: Brill, 1998), pp. 143-167.

“Ethics and the Limits of Politics: Comments on Elshtain,” in Jean Bethke Elshtain, New Wine in Old Bottles: International Politics and Ethical Discourse (Notre Dame: University of Notre Dame Press, 1998), pp. 53-71.

“Introduction,” in F. Dallmayr and G. N. Devy, eds., Between Tradition and Modernity: India’s Search for Identity (Delhi: SAGE Publ., 1998), pp. 15-52.

“Freedom—East and West: A Tribute to D. P. Chattopadhyaya,” in Daya Krishna and K. Satchidananda Murty, eds., History, Custom and Truth: Essays Presented to D. P. Chattopadhyaya (New Delhi: Kalki Prakash, 1999), pp. 46-57.

“The Enigma of Health: Gadamer at Century’s End,” in Lawrence K. Schmidt, ed., Language and Linguisticity in Gadamer’s Hermeneutics (Lexington Books, 2000), pp. 155-169.

“What is Swaraj? Lessons from Gandhi,” in Anthony J. Parel, ed., Gandhi: Freedom and Self-Rule (Lanham, MD: Lexington Books, 2000), pp. 103-118.

“Derrida and Friendship,” in Preston King and Heather Devere, eds., The Challenge to Friendship in Modernity (London: Frank Cass, 2000), pp. 105-130.

“Dezentrierter Dialog: Waldenfels an vielfachen Diskursüberkreuzungen,” in Matthias Fischer, Hans-Dieter Gondek and Burkhard Liebsch, eds., Vernunft im Zeichen des Fremden: Zur Philosophie von Bernhard Waldenfels (Suhrkamp Verlag, 2001), pp. 130-156.

“Beyond Fugitive Democracy? Some Modern and Postmodern Reflections,” in Aryeh Botwinick and William E. Connolly, eds., Democracy and Vision: Sheldon Wolin and the Vicissitudes of the Political (Princeton University Press, 2001), pp. 58-78.

“Mas allá de la democracia fugitiva,” in Isidoro Cherenky and Inés Pousadela, eds., Política e instituciones en las nuevas democracias latinoamericanas (Buenos Aires: Editorial Paidós, 2001), pp. 407-430.

“Liberation Beyond Liberalism: Lessons from Buddhism and Islam,” in Ananta K. Giri, ed., Rethinking Social Transformation (New Delhi: Rawat Publ., 2001), pp. 109-133.

“Democracy: Modern and Postmodern,” in Sudha P. Pandya and Prafulla C. Kar, eds., Interdisciplinary Perspectives on Modernity (Delhi: Pencraft International, 2001), pp. 23-46.

“Para além da democracia fugidia: Algumas reflexões modernas e pós-modernas,” in Jessé Souza, ed., Democracia hoje: Novas desafios para a Teoria democrática contemporânea (Brasília, DF: Editora Universidade de Brasília, 2001), pp. 11-38.

“Memory and Social Imagination: Latin-American Reflections,” in Enrique R. Larreta and Candido Mendes, eds., Collective Imagination: Limits and Beyond (Rio de Janeiro: UNESCO, 2001), pp. 159-184.

“Christianity and Civilization,” in Majid Tehranian and David W. Chappell, eds., Dialogue of Civilizations: A New Peace Agenda for the New Millennium (New York: Tauris Publ., 2002), pp. 125-137.

“Polis and Cosmopolis,” in Hwa Yol Jung, ed., Comparative Political Culture in the Age of Globalization (Lexington Books, 2002), pp. 419-442.

“Introduction,” in Ananta K. Giri, Conversations and Transformations: Towards a New Ethics of Self and Society (Lexington Books, 2002), pp. xix-xxv.

“Transversal Liaisons: Calvin Schrag on Selfhood,” in Martin J. Matustik and William L. McBride, eds., Calvin O. Schrag and the Task of Philosophy after Postmodernity (Evanston, IL: Northwestern University Press, 2002), pp. 129-151.

“Ethics and Public Life: A Critical Tribute to Paul Ricoeur,” in John Wall, William Schweiker, and W. David Hall, eds., Paul Ricoeur and Contemporary Moral Thought (New York: Routledge, 2002), pp. 213-232.

“What is Swaraj? Lessons from Gandhi,” in Anthony J. Parel, ed., Gandhi, Freedom and Self-Rule (New Delhi: Vistaar Publications, 2002), pp. 103-118.

“The Ambivalence of Europe: European Culture and Its ‘Other,’” in Ralf Elm, ed., Europäische Identität: Paradigmen und Methodenfragen (Baden-Baden: Nomos Verlag, 2002), pp. 75-91.

“Sacred Nonsovereignty,” in John D. Carlson and Erik C. Owens, eds., The Sacred and the Sovereign: Religion and International Politics (Georgetown University Press, 2003), pp. 256-264.

“Modernity and Postmodernity,” in Prafulla C. Kar, Kailash C. Baral, and Sura P. Rath, eds., Theory and Praxis: Curriculum, Culture and English Studies (Delhi: Pencraft International, 2003), pp. 23-33.

“Derrida and Friendship,” in Eduardo A. Velásquez, ed., Love and Friendship: Rethinking Politics and Affection in Modern Times (Lexington Books, 2003), pp. 549-574.

“Global Spiritual Resurgence? On Christian and Islamic Spiritualities,” in Fabio Petito and Pavlos Hatzopoulos, eds., Religion in International Relations: The Return from Exile (Palgrave/Macmillan, 2003), pp. 209-236.

“Social Identity and Creative Praxis,” in Kailash C. Baral and Prafulla C. Kar, eds., Identities: Local and Global (Delhi: Pencraft International, 2003), pp. 13-30.

“But on a Quiet Day...A Tribute to Arundhati Roy,” in Sura P. Rath, Kailash C. Baral and D. Venkat Rao, eds., Reflections on Literature, Criticism and Theory: Essays in Honour of Professor Prafulla C. Kar (Delhi: Pencraft International, 2004), pp. 231-247.

“Confucianism and the Public Sphere: Five Relationships Plus One?” in Chaihark Hahm and Daniel Bell, eds., The Politics of Affective Relations: East Asia and Beyond (Lexington Books, 2004), pp. 41-59.

“An Islamic Reformation? Some Afterthoughts,” in Michaëlle Browers and Charles Kurzman, eds., An Islamic Reformation? (Lanham, MD: Lexington Books, 2004), pp. 178-184.

“Habermas and the Discourse of Modernity: Nietzsche as Turnwheel,” in Babette E. Babich, ed., Habermas, Nietzsche, and Critical Theory (Amherst, NY: Humanity Books, 2004), pp. 81-104.

“Laclau and Hegemony: Some (Post) Hegelian Caveats,” in Simon Critchley and Oliver Marchart, eds., Laclau: A Critical Reader (Routledge, 2004), pp. 35-53.

“Global Ethics: Beyond the Dichotomy of Universalism and Particularism” (Russian), in Marietta Stepaniants, ed., Cravnitelnaya Philosophiya (Moscow: Russian Academy, 2004), pp. 274-297.

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